

The 1937 Paris Worlds Fair presented a traditionalist image of France as a rural, provincial country, faithful to its folk traditions and to its Old World heritage. Frances attachment, well into the twentieth century, to its traditionalist roots has often been interpreted by scholars as a reactionary impulse, a desire to resist modernization or a wish to return to the past. However, in this book Peer argues that this enduring attachment in Third Republic France to peasants, provincials, and folklore was not inherently reactionary or anti-modernist. Instead, these aspects of Frances traditional heritage were refashioned in new ways to allow France to modernize while still retaining its distinctive identity.

Parisian Questions and Prologues, The Best Ever Book of Vanuatuan Jokes, Key of Behliseth, Eureka!: Everything You Ever Wanted to Know About Ancient Greeks But Were Afraid to Ask, Teaching Christianity (Vol. I/11) (The Works of Saint Augustine: A Translation for the 21st Century), Food (Experimenting With Everyday Science), The Campden Wonder and Mrs Harrison: In this life he laughs longest who laughs last., Bioinformatics For Dummies, Chapter 002, Returns-Based Performance Evaluation Models,

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